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# THE MAYANS

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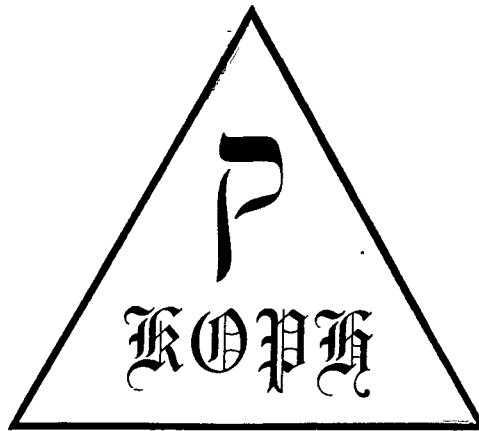
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KOPH, or QOPH, is the 19th Section of The 119th Psalm.  
Each Section of This Noble Work of David on the Excellence of  
The Word of God  
As A Power in Man,  
Is Titled With a Letter  
of The Ancient Hebrew Alphabet  
The Mayan's ABC, and Preceptory

I have called with my whole heart;  
Answer me, I pray, O Jehovah:  
I will keep Thy Statutes.

I have called unto thee: Save Me,  
I shall observe Thy Testimonies.

I anticipated the Dawning of the Morning and called:  
I hope, in Thy Word.

Mine eyes anticipated the night watches,  
That I might Meditate on Thy Word.

Hear my voice according unto Thy lovingkindness:  
Quicken me, O Jehovah, according to Thine Ordinances.

They draw nigh that follow after wickedness;  
They are far from Thy Law.

Thou art **nigh**, O Jehovah;  
And all Thy Commandments are Truth.

Of old have I known from Thy Testimonies,  
That Thou hast founded them forever.

The great Ruskin said of this Psalm, "It is the most precious to me, in its overflowing and glorious passion of love for the Law, THE WORD, of God. So intent was the Psalmist on divine meditation that he arose before the dawn for that purpose. He speaks of his enemies approaching near to injure, but God is near to save. He knows the Truth of God's Law, therefore he has Faith. He knows the force of the enemy is temporary, but God's Word is Eternal."



REVELATION LESSON 58  
FOR MAYANS STUDYING IN THE 4TH & 5TH DEGREES  
MAYAN PRECEPTORY NUMBER 24

THE PRINCIPLES OF HEALING

Beloved Companion:

We salute you upon the ascending path of your evolving consciousness. We bring you salutations in fraternal C\_\_\_\_\_, D\_\_\_\_\_, and L\_\_\_\_\_; and send our good wishes that the Father may bestow upon you abundantly through your continuing studies, the blessed qualities of L\_\_\_\_\_ and G\_\_\_\_\_. May these qualities as expressed by your good self endow you richly in awakened powers dwelling within you.

You are within the portals of new found powers. You have glimpsed the fruit of the garden. Enter now, fully. All that is before your eyes, and all that you yet shall see, is yours. Take of the healing fruit of this garden, liberally. Fill yourself, your heart and your Spirit,--savor it and enjoy it. Use it, plant a seed here and there, multiply it. For as it is multiplied by you through giving healing to others, so are His Blessings multiplied through you.

We come now to Koph, or Qoph, the Hebraic form of our letter K, a sacred letter derived from an ancient symbol of worship. In the alphabets of the Greeks it was "Kappa", signifying the Spirit.

Whereas Caph, in the Hebrew has the numerical value of 20, Koph has the value of 100. As you know, Yod has the value of 10 and represents "completion" or "perfection", thus it is a symbol of God. Koph represents 10x10, or 100 which becomes symbolic of the perfection of all perfection, which is God. The All in All, is again symbolized by a Phoenician form of the letter made by drawing a small circle within a larger circle.

K is the 19th letter in the Hebraic alphabet, the 11th letter in ours and, the 6th letter in Le Plongeon's rendering of the Maya alphabet. Its meaning is perhaps best expressed in the great Egyptian Book of The Dead, where the Ka is the Character, and the Ba is the Energy or Spirit of a person. Ka was symbolized in hieroglyphics by uplifted hands, and sometimes by two birds, the Ba and the Ka. The meaning of these symbols was simply that the Character and Spirit survived death and ascended. And it was born with the person to whom it belonged and acted as a protection during his life on earth.

Both the Egyptians and the Mayans symbolized this thought of winged protecting Character and Spirit, in similar ways,--usually by the wings of an eagle, as used on the cover of the Mayan Meditations.

Other important mystical words beginning with this symbolic letter are Ka-Bah, or Kaaba, the holy shrine of Islam, containing the world's rarest gem, the great "black stone" in the middle of the great mosque at Mecca. This

temple is to the Mohammedans what the Temple of Solomon was to the Jews. In the tradition of the Arabians it was erected 3,900 years ago by Abraham, assisted by his son Ishmael.

Many thousands of the faithful journey long distances enduring the greatest hardships in order to worship at Mecca and to look into this wondrous "stone". Some actually journey the last hundred miles on their knees in approaching it. For any others than "the faithful" to look upon it, is certain death at the hands of its guardians. Some say the mystic stone came down from heaven and was once white as milk; others say it is a great ruby in whose depths one may see all of the past and the future. To merely have made the journey to Mecca makes a man honored throughout the Orient.

Next comes the word, Kabbala (Ka-Ba-lah). This is the mystical philosophy, (or theosophy), of the Jews. Kabal, means to receive, because it is the great doctrine received by the elders, and from them is received by succeeding generations. This secret teaching has to do with certain mystical interpretations of the Scriptures and metaphysics bearing on the relations between God, man and Spirit. In later years Hebrews have considered all the ceremonies, maxims and explanations handed down to them,--as Kabbala. Actually, Kabbala has to do with a secret science of great occult mysteries.

According to tradition God imparted the wisdom to a select group of angels. From them it was said to have been imparted to Adam, who passed it to Noah and then to Abraham. (Ab-Ra-Ham) Abraham brought it to Egypt and there he allowed some of its mysteries to become known to men. The Egyptians passed it to Initiates in Greece and Rome and, it is said, there Masons received it.

Against this latter part of the tradition is the evidence that Moses was proficient in the mysteries. That Moses was a learned Initiate of the Egyptian mysteries is certain, BUT, he became most proficient in it DURING HIS FORTY YEARS OF "WANDERINGS IN THE WILDERNESS."

You have already seen in previous lessons that it is possible that Moses was at least partly of Mayan ancestry. Could it not be that during these forty years he was schooled in Mayan Mysteries and wisdom? There were men from Maya in the land at that time, and--there were the Mayan "Medes" who made the Persians great. In the life of every one of the great Biblical leaders there is always a blank space in their history, a time when they "disappeared." When they came back, they had the developed wisdom. When Moses returned, he as the Lawgiver was enabled to solve the difficulties of the Israelites and to lead them to "The Promised Land."

Parts of Moses' secret doctrines are hidden in the first four books of the Pentateuch, but they are withheld from Deuteronomy. Moses initiated 70 elders into the secrets. They transmitted them in turn. David, the writer of many of the Psalms, and Solomon, were Initiates of the Kabbala. The prophet Daniel and more ancient Zoroaster show knowledge of the principles taught in the Kabbala. And still more anciently these principles appear in the Zendavesta, the sacred book of the Persians, who, you remember, owed their wisdom to the Atlantian Medes,--the Mayans.

The Masons of France have, in the archives of the Mother Lodge, a degree known as Kabbalistic Companion. In Arabia, still exists a secret society, using many Mayan symbols and known as The Order of Kadiri. Another very important degree in some Masonic rites is called Kadosh, usually associated with the Knights Templar. There were seven degrees of Kadosh in the French rituals.

The great symbol of Initiation has always been a Key. The key signifies more than merely a means for "opening the door", it was anciently a symbol of silence, a knowledge of The Word,--which cannot be spoken. It is this key which is referred to in the Biblical Book of Revelation, as "The Key of David which places before you a door open, which none may shut," and later, "a door shut which none may open." This is also found in Isaiah 22:22.

Mayan Kings carried a symbolic Key, as did also the High Priests, and these were representative of a Key to Power and a Key to Wisdom.

Other K words are, Khotbah, the confession of the Mohammedan Law; Kulma, the Hindu confession of faith. Kaanah, the Mayan practice of confession. Krishna or the Hindu word meaning Christ. Kukulkhan, the Mayan word whose meaning is the same as our English word Christ. (There is a difference between the name Jesus and the title Christ, remember.) Koran, the Sacred Word of the Mohammedans, containing the Revelations of God. Karma, whose meaning is known to you as the Great Eternal Law that runs through all Creation.

And, of course, the word KNOWLEDGE. For it is KNOWLEDGE that leads you to FAITH and Faith is the Great Key to all desirable things and conditions.

In your last lesson we strove to prepare you for a true grasp of the essentials of the healing art. We dealt with modern thought and medical opinions as a basis for your understanding. Now we will ascend to a higher plane--the spiritual conceptions that create and direct the healing impulse.

The pages of Daily Meditation are a symposium of miraculous cures wrought by Mayan Companions in the cases of immediate members of their families -- daughters, sons, parents, and other near relatives. Reports of such healings are indeed many.

Less frequently, though they too are many, come reports of the same power being applied successfully to sufferers outside of the family. Undoubtedly the wish to help others is there, but the power is less frequently used in behalf of others. Why, may we well ask?

We will proceed in this lesson to explain why a healing power so effective in one's family group must be amplified in order to become universally successful.

Let us ask ourselves this question. If we should be called to the bedside of a slight acquaintance or perhaps a perfect stranger, would the desire to heal which underlies our prayers be of the same white-hot intensity as though we were devoting ourselves to a loved one?

Unless we have diligently cultivated our powers, the reply, candidly, in most cases, would be "No".

That explains why so many people have been able to wrest dear ones from the jaws of death, to the baffled head-shakings of attending physicians, and yet fail to summon the same power in the case of others.

For it is wholehearted, overwhelming, irresistible desire of the healer to heal that gives his or her prayer their miraculous consummation. Unless the desire attains a soul-stirring intensity that reverberates throughout the very being, and which may be sustained for visit after visit in difficult cases, there is little hope of an early healing. Whether the sincerity be pitched high or low, prayers will always have a beneficial therapeutic value--but their effectiveness is gauged solely by the pressure of the sincerity behind them.

How may we attain this supreme power to project our every thought and desire toward the healing of our patient? To learn we must again draw nigh to the feet of the Great Teacher.

Although the entire Book of Psalms throbs with the answer, it is clearly summarized in one verse of Psalm 25:

"Unto thee, O Lord, do I lift up my soul."

Pause and reflect upon that stirring sentence:

"UNTO THEE, O LORD, DO I LIFT UP MY SOUL."

Repeat it to yourself, over and over. Then ask yourself: "How many people do?"

As Mayans we are achieving an attunement that sets us apart, and perhaps we should not judge others in the same light as ourselves, yet let us contemplate the attitude of the average person toward the sufferings of those toward whom he or she has no personal affection.

The average person is told, for example, that a neighbor across the street is suffering a severe case of bronchial pneumonia. He or she feels a fleeting compassion, gives lip service to a well-meant expression such as: "That's a shame. Hope it isn't too serious" and promptly forgets the matter.

During war times you perhaps heard over the radio of a terrific battle taking place; "200,000 German and Russian soldiers were slaughtered" the announcer said. But we were more concerned with the newspaper headlines telling of an automobile crash involving two minor local characters in our town. Is this cold-heartedness? Or is it simply the failure of the average person to feel deeply the troubles of those more distantly removed from their own circle?

Yes, the indifference of the average person to the afflictions of others has become almost proverbial in this day and age, and it is perhaps the most telling indictment of our material civilization.

How could such an "Average Person" muster the over-powering

degree of faith and hope that would make prayers resultful, even if they could be called upon to pray.

Only under the stimulus of an immense and impending catastrophe can their prayers achieve effect, and then only in the mass. WE ALL RECALL THE MIRACLE OF DUNKIRK YET FEW REMEMBER THAT THE DAY BEFORE THE BEGINNING OF THE EVACUATION THE KING OF ENGLAND CALLED UPON ALL BRITONS TO DEVOTE THEMSELVES TO A DAY OF PRAYER FOR THE SALVATION OF THE NATION AND ITS ARMY.

"Then they cried unto the Lord in their trouble, and he delivered them out of their distresses." Psalms 107:6.

"The princes . . . saw these men, upon whose bodies the fire had no power, nor was an hair on their head singed, neither were their coats changed." Da. 3:27.

It was the fearful beseechings of thirty million Britons, alive to the threatened annihilation of its sons, fathers and brothers, and the downfall of all they held dear, that saved the British Expeditionary Force in 1940.

Why is it that prayers fall short of their mark unless backed by unreserved yearnings? Do you recall the Revelation Secret and its basic tenet: that to achieve, one must desire intensely the achievement; that a sufficient desire cannot be denied.

The ancient Mayans so understood this principle that they perfected the ability to desire intensely to a supreme degree.

They realized that they were only an instrument through which the Divine Power to Heal was exercised. To increase their receptivity to the emanations of the Divine Power they practiced certain positive virtues and avoided destructive emotions. The basic purpose was to add to the fervency of their love for fellow beings.

It was His unparalleled love for mankind that enabled Jesus to achieve miraculous cures even unto raising the dead.

How may we develop a similar deep-seated, over-powering, sustained affection--an affection that soars far above the levels of our innate human kindness, our natural sympathy of the moment, and enters into the realms of an intense obsession to allay pain and suffering?

First, we must stimulate our sensitivity to the creative inspiration of Divine Intelligence, that power known to many philosophers as the Cosmic Mind, the eternal force which created the earth, caused mountains to rise and crumble into fertile valleys, the flowers to bloom, the stars to whirl on ordered orbits.

Plato gave bare acknowledgment to early Mayan sources when he described the Infinite Intelligence as thought-impulses emanating from Outer Space. He accepted the fact as a foregone conclusion that these radiations were the source of all creative expression and that there is a thin sprinkling of

people in every generation who had a pronounced ability to absorb and interpret these impulses. Among this group we find the philosophers, the artists, writers, inventors, prophets, constructive leaders and others who shower their blessings upon the world. They are the Galileos, the Isaac Newtons, the George Washingtons that speed the rise of our scientific, social and cultural levels.

Philosophers are agreed that the one channel through which Cosmic Thoughts may be perceived is the sub-conscious mind. Sometimes the creative thought arrives unheralded as a seeming flash of inspiration. Usually the divine impulse may not be "tuned in" unless the receptivity of the sub-conscious be heightened by prayer and meditation. The greater the sincerity of the prayer, the greater become the sensitivity and the assurance that thought images will be received in clear and undistorted form.

It would seem then, that we have little more to do than to devote ourselves earnestly to prayer and spend long hours in meditation to gain this attunement with the Infinite Mind. That will suffice in the case of most Mayans, but many of us will find that we must overcome difficulties that are not our fault, that lie with forces partly beyond our control, environmental influences which may have calloused our feelings to a certain extent so that we cannot summon a desired degree of sincerity in our exhortations.

In short, we must achieve a supreme faith, the faith that we are qualified as an instrument of Divine Healing and that we are empowered to create a similar faith in the patient that we CAN and WILL heal the affliction.

To sensitize our sub-conscious mind so that it becomes a powerful receiver and transmitter of Divine Healing Impulses we must practice the positive emotions unremittingly and refuse to entertain those which have been deemed negative.

These Positive Emotions may be summarized as follows:

Faith	Enthusiasm
Love	Hope
Generosity	Inspiration
Earnestness	Happiness

The destructive Negative Emotions to be avoided are:

Fear	Coldness
Hate	Expecting the Worst
Greed	Thoughtlessness
Insincerity	Unhappiness

Why do we stress the necessity for the cultivating of the sub-conscious mind with positive mental attitudes, meditation and prayer? Because your sub-conscious mind is the transformer that, to use radio terms, is capable of "stepping up" your thought vibrations to the high frequency of spiritual vibrations, thus placing you in communication with Divine Intelligence.

We are all familiar to a certain extent with the radio, that modern marvel, but how many have a fairly definite idea of how it works? Let us give



thought to the matter, because it has a direct connection with the subject at hand. Suppose we toss a pebble into a clear pool. Ripples spread across its face. Now suppose we tap a gong. "Ripples" or vibrations in the atmosphere move across the room at the speed of 1260 feet a second and we hear the sound the instant they strike our ear drum. This speed varies according to the temperature and humidity of the atmosphere. So definitely has it been measured, that many people will clock the time between a flash of lightning and the peel of thunder to determine how far away the lightning occurred. Sound waves have actually been photographed.

The function of a radio broadcasting station is to "step up" or increase the rate of vibration of sound waves millions of times so that they carry thousands of miles rather than a few feet. The more rapid the rate of vibration, the farther they carry. The rate of vibration is known as the "frequency" and the shorter the wave (or higher the frequency) the farther will the broadcast carry. Your radio set reverses this procedure. It "steps down" or decreases the rate of these vibrations so that they become audible to the ear as speech and music.

It has been demonstrated that light rays are a form of vibration, but one that is at a higher rate even than radio short-waves. Thought waves, it is believed, have tremendously higher rate of vibration than either radio or light. Spiritual waves have the highest frequency of all.

Thus only by generating a tremendous degree of sincerity are we able to transform our thought waves into spiritual impulses. When we do we become "receiving sets" as well as "transmitters" of Divine Mercy, and conveyors of the Healing Force.

When we refer to prayer, we do not mean a mere mouthing of phrases, a repetition of meaningless words. The driving force of strong emotions must be behind our words. When prayer achieves a high pitch of feeling it becomes a powerful force. When the underlying desire throbs with intensity within the supplicant, this force is irresistible.

There will come a time when the Science of Prayer is taught in the schools, as in the days of the ancient Maya. Too much emphasis has been placed on "rational" matters in our modern educational methods. Today it is taught that man's puny thinking powers are able to cope with all the problems that afflict the world, and yet the entire history of mankind is a mocking contradiction to this claim.

In too many homes prayer is considered as something to be tried as a last resort, after everything else has failed. That people would deliberately deny themselves access to Infinite Intelligence was inconceivable to the founders of the Mayan civilization. With what pitying amusement would they regard the slow trial-and-error procedures of our physicians and scientists, who think entirely upon a material plane. The Mayans knew by intuition (another name for Divine Inspiration) that quinine was the preventative of malaria. Thus their civilization flourished in regions infested with malarial mosquitoes. That of the Romans, who had cut themselves loose from the resources of Divine Intelligence, was destroyed largely by the self-same malaria. It is within memory of living people that

our own scientists, through laborious research, discovered that the means of combating malaria lay in the bark of the chinchona tree, the source of quinine.

Of the countless trees that grow in the lush Central American forests, how could an "untutored and savage" race have discovered the one tree that would provide a malarial preventative, and learned how to extract and use its life-saving tonic, without the aid of Divine Guidance?

How else would the Mayans have mastered the principles of astronomy to the degree that the ancient Mayan calendar, now more than 10,000 years old, remains more accurate than our own?

Well may we ask: "If the Mayans were so closely attuned to Infinite Intelligence, why did not they invent the airplane, the automobile and other modern implements?"

The answer can only be made by the Socratic method of asking a second question:

"Have the airplane, automobile given us more or less peace and contentment than we had before their emergence? Did they contribute to a quietude and tranquility in life, or become mechanical monsters in the form of bombing planes and tanks that aided the evil forces of mankind?" The Mayans of old were not a mechanistic people, their science was of Spirit, Mind and Nature.

If a person who lived a hundred years ago were re-incarnated on earth today, and given a choice between living in modern times or during his former span of existence, could we blame him for rejecting the blessings of the Twentieth Century?

So would the ancient Maya feel if confronted with our "modern progress". The Mayan civilization was based on love of fellow man, not material self-seeking. The Mayan cities were intended as places of tranquil abode, not as vast, squalid industrial heaps. Every feature of the ancient Mayan life was lovingly molded for the uplifting of man's spirit, not for its degradation. The sordid motives that set man against man were never allowed to rear their heads. Thus the race attained a creative atmosphere of harmony, happiness and peace that would appear as a rapturous dream to the sore beset inhabitants of the world today. It was only when all this changed, when the Maya after thousands of years, began to adopt the ways of their less enlightened neighboring races that the greatness of the Maya began to wane. They were a vanishing people a thousand years before Columbus opened the way to America.

In seeking to stress the power of spiritual vibrations we have wandered far from our original subject--that of healing. It will be necessary to digress, seemingly, from time to time as we proceed. For the healing art does not lend itself to a "recipe" type of instruction. It cannot be taught by rote. There must be a receptive understanding, an interpretive sympathy on the part of the pupil. It is to give you a background of knowledge and feeling that we occasionally wander aside before resuming the main path. For your mastery of the healing art will not come directly from words gleaned from any printed page.

We can only direct you as to how to condition yourself to the point that, like a blinding flash of inspiration from on high, the seeming complexities of the subject stand suddenly revealed in all of their utter simplicity.

You are, in fact, a healer now--you have only to increase your sensitivity to the Divine Force to have your powers made manifest. This can only be done by strengthening your sub-conscious mind as a relay station for these Infinite Impulses and you can only strengthen your sub-conscious mind by super-charging it with positive mental virtues.

To super-charge the sub-conscious you must nurture the mental attitudes of

Faith	Enthusiasm
Love	Hope
Generosity	Inspiration
Earnestness	Happiness

until they become your habitual emotional outlook.

Reflect a moment, and you will be astounded at the depth of this great truth. Do you not yourself enjoy better health when you entertain the above emotions? Of course you do. And do not their antithesis lead to feelings of wretchedness and physical sub-normality. Anger alone will ruin our digestion at meal-time.

We repeat again. To become a healer one need only be a good Mayan, and PRACTICE IT.

You have the power and the glory and the means to accomplishment. For did He not say:

"Greater works shall thou do, if thou hath faith."

So be it unto you,

THE MAYANS.



#### THE STRANGE POWERS OF MOO LU AKIN

Moo Lu Akin, seated one day at the base of the main stairway of the great Pyramid of Cho-Lu-La, and surrounded by a group of his students, said: What is the smallest form of life that you have seen?

One student said that the smallest form of life was the tiny household ant. Another said: No, for I have seen those tiny beasts destroyed by the Koh-Lot-We, a still smaller form of animal. Another mentioned a tropical bird which is as small compared to a humming bird as the humming bird is smaller than the ancient American Hairy Elephant. And still another mentioned the name of a seed so fine in its natural state that it was smaller than the particles of ground flour, and mothers used it as a dusting powder for their babies. "This seed is so small," said the student, "that its particles cannot be seen at all except by use of our master's Emerald lense that magnifies all things small and reduces all things

great. Even then, it is barely possible to distinguish these seeds, so small are they."

"And does this plant with the exceedingly small seed grow abundantly?" asked wise old Moo Lu Akin.

"It does" replied the student, "and that I can hardly understand, for its plant is often attacked by the field worms, the ants live on its stems, the birds pluck its blossoms, and we men take its seeds for the wives who have babies suffering from the heat. I do not know how it survives for it is so small and its enemies are many and much larger than itself."

"Perhaps" replied Moo Lu Akin, "it survives because it does not doubt that it shall survive. Perhaps it lives and flourishes so richly because it enjoys giving of its substance to others. Perhaps it grows abundantly by its own Faith and Enthusiasm and Hope and Happiness and Love. Ponder on this, O my students."

And the students spent the whole morning thinking deeply. And the sun surmounted the pyramid at which they sat, and the afternoon waned and the pyramid cast long shadows. The astrologers went up to prepare for their evening studies of the heavens, atop the pyramid and here and there a light twinkled among the dwellings. But still the students sat and brought forth likely illustrations of the power of faith as plainly demonstrated by the full flowing river, the tiny rivulet, the mountains and the hills; and in all of these they perceived a lesson.

And as twilight came deeper, Moo Lu Akin said gently, "You have all given apt illustrations of the theory of the working of the power of faith through all of nature, but how can you know that you HAVE faith? Except that ye go forth and DO acts of Faith, ye have not got it yourself. By doing, even as the tiny seed does, so may you gain faith. By DOING."

So saying he stretched up his open hand so that his robes fell away from it, and all could see that his hand contained nothing and was empty. And he said, "Behold what FAITH can do" and he stretched up his hand into the last beam of golden sunlight of the evening, and he closed his hand within the beam, and when he opened it, Behold, it was filled with gold, the metal.

And he stretched it forth to the students and allowed them to feel it, that it was surely the metal itself materialized in his hand from the sunbeam. And he said: "All things come from God."

And Moo Lu Akin slowly climbed the darkening steps of the pyramid up to the temple at its top, and he placed the gold on the altar therein; an offering, to be made into a useful thing for worship in the temple.



2000 years ago, Jesus said: "Verily I say unto you, If you have Faith, even as a grain of mustard seed, ye shall say unto this mountain, Remove hence to yonder place; and it shall remove: and NOTHING shall be impossible unto you." Matt. 17:20.